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Attendance is in presence only. Please
register by **May 18, 2022** with
antonia.bosanquet@uni-hamburg.de

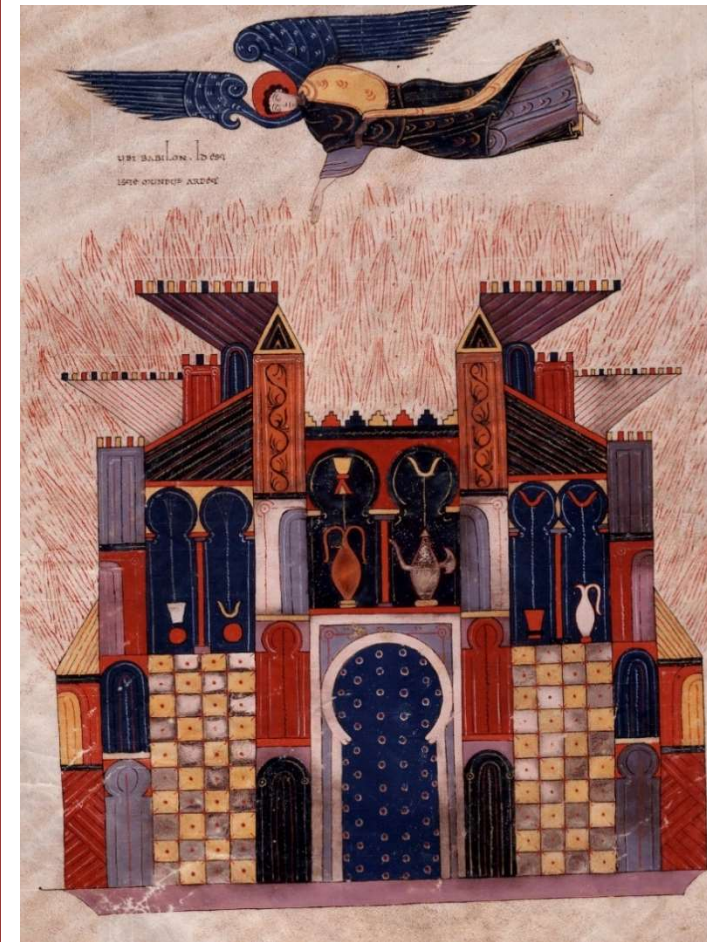
More: www.romanislam.uni-hamburg.de

Martyrs and holy men in late antique Christianity, like the conquest warriors and religious scholars of early Islam, are not only key figures for the intellectual history of the two religious traditions. The memory of their presence also played an important role in the sacralization of the urban landscape, imbuing built structures with a specific religious significance and thereby inscribing a Christian or Muslim identity into the material form of the city.

This workshop investigates the processes of sacralizing built landscape through textual tradition, sound and material culture. We investigate the way that religious authority associated with key Muslim or Christian individuals was transferred to places of burial, worship, charity or religious education, and how this in turn, strengthened the Christianization or Islamization of urban space.

RomanIslam Center Universität Hamburg & Radboud Universiteit Nijmegen Hybrid Workshop

Sacralizing the City in Late Antique Christianity and Early Islam May 20-21, 2022



Fri., May 20, 2022 Room AS-Saal, ESA 1

- 13.00 Registration
- 13.30 **Antonia Bosanquet & Stefan Heidemann**
(Universität Hamburg)
Welcome/ Introduction

Controlling Sacred Spaces

Chair – Melanie Shaffer

- 14.00 **Johannes Pahlitzsch**
(Johannes Gutenberg-Universität Mainz) – online
The Emergence of Christian Waqfs between the 8th and 12th Century in Egypt and Syria
- 14.30 **Antonia Bosanquet**
(Hamburg Universität) &
Anna Leone
(University of Durham) – online
Keeping them for Prayer. Ribats and the Urbanization of the Ifrīqiyan Coastline
- 15.00 Discussion
- 15.30 Coffee Break

Shifting Sacralization in the City

Chair – Cathrien Hoijinck

- 16.00 **Javier Albarrán Iruela**
(Universidad Autónoma de Madrid)
Cities, Sacred Spaces and Power in Early Islamic North Africa: The Case of al-Qayrawān
- 16.30 **Carmen González Gutiérrez**
(University of Córdoba) – online
Religious Buildings in Early al-Andalus: Origins, Consolidation and Prevalence in Urban Contexts
- 17.00 **Eduardo Manzano Moreno** (CSIC – Madrid)
Detecting Islamization in the Urban Topography of Córdoba
- 17.30 Discussion
- 18.00 End of Day One
- 19.00 Dinner

Sat., May 21, 2022 Room AS-Saal, ESA 1

Local and Universal in Sacralizing Spaces

Chair – Antonia Bosanquet

- 11.00 **David Addison** (University of Oxford)
The 'Innumerable' of Zaragoza: A Martyr Passion Between City and Monastery
- 11.30 **Kati Ihnat & Melanie Shaffer**
(Radboud Universiteit Nijmegen)
Universally local: The Cult of Saint Vincent in Early Medieval Iberia
- 12.00 **Rebecca Maloy** (University of Colorado Boulder)
Sacralizing (any) Space: The Liturgical Presence of Saints in Late Antique and Early Medieval Iberia
- 12.30 Discussion
- 13.00 Lunch

Student Presentations

Chair – Melanie Shaffer

- 14.00 **Joud Nassan Agha**
(Universität Hamburg)
Urban Space and the Communal Use of Buildings in Islamicate al-Andalus (8th – 11th-Century)
- 14.20 **Ellen Joosten & Cathrien Hoijinck**
(Radboud Universiteit Nijmegen)
The Cordoban Calendar: Its Value and Limitations for Understanding Andalusī Sacred Topography
- 14.40 **Carlo Beijen**
(Radboud Universiteit Nijmegen)
The Sound of a Multi-Religious City: Studying the Dynamics Between Muslim and Christian Landmarks and "Soundmarks" in Umayyad Córdoba (751-1031)
- 15.00 Coffee Break

Sacred Objects and Urban Power

Chair – Kati Ihnat

- 15.30 **Jamie Wood**
(University of Lincoln) – online
Relic Hunting in Visigothic Iberia: Sacralization and Social Networking
- 16.00 **Richard McGregor**
(University of Vanderbilt) – online
Religious Relics and the Islamic Topography of Cairo
- 16.30 Discussion
- 17.00 End of Day Two
- 19.30 Dinner

