



NATHALIE KLINCK

**RESEARCH ASSOCIATE | ROMANISLAM - CENTER FOR COMPARATIVE
EMPIRE AND TRANSCULTURAL STUDIES**

CONTACTS

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LANGUAGES

German (native speaker)
English (fluent)
French (B2)
Italian (A2)

Latin
Ancient Greek

EMPLOYMENT

**SINCE 2020 • RESEARCH ASSOCIATE • ROMANISLAM – DFG CENTER FOR
COMPARATIVE EMPIRE AND TRANSCULTURAL STUDIES**

**OCT 2021 – JUN 2022 • DAAD-FELLOW • RESEARCH STAY • PARIS AND AIX EN
PROVENCE, FRANCE**

DAAD Forschungsstipendium für DoktorandInnen
Université Paris-Nanterre
Université Aix-Marseille/Centre Camille Julian

MAY 2018 – JAN 2019 • FREELANCER • EMANUAL ALTE GESCHICHTE (HOOU DIGITAL)
Writing texts for podcasts, research for historical sources, conceptual design of the website

**APR 2012 – SEP 2018 • ACADEMIC TUTOR • UNIVERSITY OF HAMBURG (HISTORY
DEPARTMENT)**

Ancient History/Early Modern History/European History

**MAY 2015 – JUL 2017 • STUDENT ASSISTANT • UNIVERSITY OF HAMBURG (HISTORY
DEPARTMENT)**

For Prof. Dr. Gabriele Clemens – European History
Preparation of studying material and bibliographies, digitalization of documents,
revision of articles for publication

EDUCATION

SINCE 2018 • PHD STUDENT • UNIVERSITY OF HAMBURG

Supervisor: Prof. Dr. Sabine Panzram
PhD Project: Christianus sum – Die Märtyrer Nordafrikas. Zur Funktion von
Heiligenverehrung im frühen Christentum

JUN 2018 – APR 2020 • UNIVERSITY OF HAMBURG SCHOLARSHIP

Promotionsstipendium nach HmbNFG

APRIL 2014 – JUL 2017 • MASTER OF ARTS • UNIVERSITY OF HAMBURG

Specialization: Ancient History, Early Modern History
Thesis: Egerias Reisebericht. Zur Wahrnehmung von Raum in der Spätantike

SEPT 2014 – JAN 2015 • ERASMUS-SEMESTER • DUBLIN

Trinity College Dublin, Ireland

OCT 2010 – APR 2014 • BACHELOR OF ARTS • UNIVERSITY OF HAMBURG

Major: History / Minor: Classical Archeology

2010 – GRADUATION (ABITUR) • HAMBURG

Erich Kästner Gesamtschule, Hamburg

CONFERENCES AND SUMMER SCHOOLS

JUN 2022 • WORKSHOP „DIE STADT ALS KOMMUNIKATIONSRAUM IM ANTIKEN NORDAFRIKA“ • BONN

Paper: „Was könnte glorreicher sein als diese Frauen?“ Nordafrikas Märtyrerinnen. Zur Funktion von Heiligenverehrung

MAY 2022 • CONFÉRENCE AU MUSÉE D'ARCHÉOLOGIE DE NICE/CIMIEZ • NICE

Co-organisée avec l'Association des Amis du Musée d'Archéologie de Nice/Cimiez (AMAN)

Paper: Christiana sum: Les cultes des martyrs féminins en Afrique du Nord

MAY 2022 • 32^E RÉUNION DE L'ASSOCIATION POUR L'ANTIQUITÉ TARDIVE (APAT) • NARBONNE

Supported by a scholarship for young researchers

SEP 2021 • CONFERENCE “WHY CAN THE DEAD DO SUCH GREAT THINGS? THE MAKING OF SAINTS IN LATE ANTIQUE NORTH AFRICA” • HAMBURG

Member of the organizing committee

Paper: Salsa of Tipasa: the making of a female saint

JUN 2021 • CONFERENCE “CALLING UPON GODS, OFFERING BODIES: STRATEGIES OF HUMAN-DEVINE COMMUNICATION IN THE ROMAN EMPIRE FROM INDIVIDUAL EXPERIENCE TO SOCIAL REPRODUCTION” • MÁLAGA

Paper: Martyr hic est – Holy bodies and their meaning for veneration of saints in North Africa. The case of Salsa of Tipasa

JAN 2019 • WORKSHOP “DAS HEILIGE IN ZEITEN DES RELIGIÖSEN UMBRUCHS? KONTINUITÄTEN UND WANDEL CHRISTLICHER NARRATIVE VON DER SPÄTANTIKE BIS IN DIE FRÜHE NEUZEIT” • HAMBURG

Member of the organizing committee

Panel: Heiligkeit und Diskurs. Geschlechtergeschichtliche Narrative

NOV 2018 • CONFERENCE “VI JORNADAS DE INVESTIGACIÓN EN HISTORIA ANTIGUA. MEMORIA, RELIGIÓN Y SOCIEDAD EN EL MUNDI ANTIGUO” • MADRID

Paper: Christianus sum – North Africa and its Martyrs. The veneration of saints and its function in early Christianity

APR 2017 • CONFERENCE “I CONGRESO INTERNACIONAL GEOGRFÍA HISTÓRICA Y MÍTICA AN LA ANTIGÜEDAD” • VALENCIA

Paper: Egeria's travels to the Holy Land. Curiosity, Christianity and the perception of space in Late Antiquity

SEP 2015 • SUMMER SCHOOL „SOMMERKURS DES DEUTSCHEN HISTORISCHEN INSTITUTS (DHI) • ROME

JUL 2015 • ARCHEOLOGICAL EXCAVATION • SEGOBRIGA/SAELICES

Executed by the Universidad Complutense de Madrid

MAR/JUN 2015 • ARCHEOLOGICAL FIELDSCHOOL • SEGOBRIGA/TRIER

Executed by the Toletum Network in cooperation with the Universidad Complutense de Madrid

PUBLICATIONS

- **THE MAKING OF FEMALE MARTYRS – THE CASES OF THE MAURETANIAN SAINTS SALSA OF TIPASA AND MARCIANA OF CAESAREA**, in: conference proceedings of the conference: *Why can the dead do such great things? The making of saints in late antique North Africa*, Universität Hamburg (2021), (in print)
- **HIC MARTYR EST SALSA – HOLY BODIES AND THEIR MEANING OF THE VENERATION OF SAINTS IN NORTH AFRICA. THE CASE OF SALSA OF TIPASA**, in: conference proceedings of the conference: *Calling upon Gods, Offering Bodies: Strategies of human-devine communication in the Roman Empire from individual experience to social reproduction*, Universidad de Málaga (2021), (in print)
- **EGERIA'S TRAVELS TO THE HOLY LAND. CURIOSITY, CHRISTIANITY AND THE PERCEPTION OF SPACE IN LATE ANTIQUITY**, in: Manuel Albaladejo Vivero et alii (ed.): *Non Sufficit Orbis. Geografía histórica y mítica en la antigüedad*, Madrid 2020, pp. 575-592.
- Different contributions in: **EMANUAL ALTE GESCHICHTE**: <https://emanualaltegeschichte.blogs.uni-hamburg.de>
- Conference report: **DER TOPOSBEGRIFF IN DER ALTEN GESCHICHTE. ANNÄHRUNG AN EIN OMNIPRÄSENTES PHÄNOMEN**, 14.09.2018 – 15.09.2018 Hamburg, *H-Soz-Kult*, 30.10.2018, www.hsozkult.de/conferencereport/id/tagungsberichte-7905